

# BRADFORD ON AVON BOWLS CLUB

FOUNDED 1911

Culver Close, Pound Lane, Bradford on Avon BA15 1LF

Clubhouse Phone: 07874 827615

[www.bradfordonavonbowlsclub.org.uk](http://www.bradfordonavonbowlsclub.org.uk)



**President:** Lesley Hunt

## Officers

**Honorary Secretary** Derrick Hunt    **Honorary Treasurer** Sue Walters

## Management Committee

Bob Gavin  
Calvin James

Ruth Gerrish  
Lesley Hunt

John Griffin

## Men's Committee

**Secretary** Calvin James  
**Captain** John Griffin  
**Vice-Captain** Philip Sutton  
**Captain Triples** John Griffin &  
Derrick Hunt  
**Fixtures Secretary** Trevor Janes

## Ladies' Committee

**Secretary** Lesley Hunt  
**Captain** shared  
**Vice-Captain** vacant  
**Captain Bluejays** Eileen Holdway  
**Fixtures Secretary** Ruth Gerrish

## Important Roles in the Club

**Club Coach** Mark Blyth

**Safeguarding** Sue Walters & Derrick Hunt

# SEASON 2021

20 April 2021

## IMPORTANT DATES FOR YOUR DIARY

|                       |   |                   |
|-----------------------|---|-------------------|
| Saturday 17 April     | Prepare Green & clean kitchen               | 9.00 am           |
| Sunday 25 April       | Opening Drive, Bring Your Own Food          | 2.30 pm           |
| Friday 28 May         | Open Day (BE "Big Bowls Weekend")           | 5.30 – 7.30 pm    |
| Monday 31 May         | Open Day (BE "Big Bowls Weekend")           | 11.00 – 4.00 pm   |
| Sunday 22 August      | Joint Captains' Day                         | 2.00 pm           |
| Friday 3 September    | Competition Finals Day, Bring Your Own Food | 11.00 am          |
| Saturday 4 September  | Competition Finals Day, Bring Your Own Food | 11.00 am          |
| Sunday 5 September    | Competition Finals Day, Bring Your Own Food | 11.00 am          |
| Saturday 18 September | Final Drive                                 | 2.30 pm           |
| Saturday 18 September | Bring Your Own Food & bar stock sell-off    | 5.00 pm           |
| Sunday 19 September   | Close down Green & store ditch mats         | 9.00 am           |
| Sunday 10 October     | Men's Meeting (Clubhouse)                   | 10.00 am          |
| Sunday 10 October     | Ladies' Meeting (Clubhouse)                 | 2.00 pm           |
| Sunday 5 December     | A.G.M. (Clubhouse)                          | 10.00 am          |
| TBD Jan 2022          | Annual Lunch & Trophy Presentation          | 12.30 for 1.00 pm |

## SUBSCRIPTIONS & FEES<sup>1</sup>

|   |        |
|---|--------|
| FULL MEMBER                                 | £95.00 |
| NEW MEMBER (not rejoining)                  | £40.00 |
| RESTRICTED MEMBER                           | £40.00 |
| JUNIOR MEMBER                               | £15.00 |
| SOCIAL MEMBER                               | £10.00 |
| MATCH FEE (with food)                       | £3.50  |
| MATCH FEE (with tea & biscuits)             | £3.00  |
| MATCH FEE (North Wilts Monday Mixed League) | £3.00  |

**MEMBERS ARE REMINDED THAT NO PLAY SHOULD START BEFORE 11 A.M. WITHOUT PERMISSION OF THE GREEN RANGER**

**PLAYERS ARE ALSO REMINDED THAT FOR HOME FIXTURES, THEY SHOULD ARRIVE 30 MINUTES BEFORE THE MATCH TO HELP WITH SETTING OUT EQUIPMENT**

<sup>1</sup> These are the normal club subs and fees. Amended subs and fees will apply due to the Covid-19 restrictions during the 2021 season. Please contact the Management Committee for details.

## FIXTURES 2021 MIXED

|              |    | Opponents         | Venue | Match | Rinks | Time |
|--------------|----|-------------------|-------|-------|-------|------|
| <b>APRIL</b> |    |                   |       |       |       |      |
| SUN          | 25 | OPENING DRIVE     | H     | C     | 3     | 2.30 |
| MON          | 26 | WARMINSTER        | A     | L     | 3     | 2.00 |
| <b>MAY</b>   |    |                   |       |       |       |      |
| WED          | 5  | TROWBRIDGE TOWN   | H     | F     | 4T    | 6.00 |
| SAT          | 8  | WESTON, BATH      | A     | F     | 2T    | 2.30 |
| MON          | 10 | NORTH WILTS       | H     | L     | 3     | 2.00 |
| SUN          | 16 | FROME PARK        | H     | F     | 3T    | 2.30 |
| MON          | 17 | WESTBOURNE        | A     | L     | 3     | 2.00 |
| MON          | 24 | CALNE             | A     | L     | 3     | 2.00 |
| SUN          | 30 | CHIPPENHAM TOWN   | A     | F     | 4T    | 2.30 |
| <b>JUNE</b>  |    |                   |       |       |       |      |
| MON          | 7  | BLUE CIRCLE       | A     | L     | 3     | 2.00 |
| WED          | 9  | TROWBRIDGE TOWN   | A     | F     | 4T    | 6.30 |
| MON          | 14 | CHIPPENHAM TOWN   | H     | L     | 3     | 2.00 |
| SAT          | 19 | WESTON, BATH      | H     | F     | 4T    | 2.30 |
| MON          | 21 | TROWBRIDGE TOWN   | A     | L     | 3     | 2.00 |
| SAT          | 26 | WINSLEY           | A     | F     | 4T    | 2.30 |
| MON          | 28 | WARMINSTER        | H     | L     | 3     | 2.00 |
| <b>JULY</b>  |    |                   |       |       |       |      |
| SAT          | 3  | TROW. WESTBOURNE  | H     | F     | 4T    | 2.30 |
| MON          | 5  | NORTH WILTS       | A     | L     | 3     | 2.00 |
| MON          | 12 | WESTBOURNE        | H     | L     | 3     | 2.00 |
| SAT          | 17 | BROUGHTON GIFFORD | H     | F     | 3T    | 2.30 |
| MON          | 19 | CALNE             | H     | L     | 3     | 2.00 |
| SUN          | 25 | BOWLS WILTSHIRE   | H     | F     | 6     | 2.30 |
| MON          | 26 | BLUE CIRCLE       | H     | L     | 3     | 2.00 |

**AUG**

|     |    |                     |   |   |    |      |
|-----|----|---------------------|---|---|----|------|
| MON | 2  | CHIPPENHAM TOWN     | A | L | 3  | 2.00 |
| SAT | 7  | TROW. WESTBOURNE    | A | F | 4T | 2.30 |
| MON | 9  | TROWBRIDGE TOWN     | H | L | 3  | 2.00 |
| SUN | 22 | JOINT CAPTAINS' DAY | H | C | 6  | 2.00 |

**SEPT**

|     |    |                   |   |   |    |       |
|-----|----|-------------------|---|---|----|-------|
| FRI | 3  | COMP. FINALS DAY  | H | C | 6  | 11.00 |
| SAT | 4  | COMP. FINALS DAY  | H | C | 6  | 11.00 |
| SUN | 5  | COMP. FINALS DAY  | H | C | 6  | 11.00 |
| WED | 15 | WOTTON UNDER EDGE | H | F | 4T | 2.30  |
| SAT | 18 | FINAL DRIVE       | H | C | 6  | 2.30  |

**Monday Mixed Joint Captains**  
(Nominated Members)

Philip Sutton and Sue Walters

**Note:** The dress code for all red Friendly matches and Competitions above is Whites. For all other matches it is Greys.

## FIXTURES 2021 LADIES

Opponents

Venue Match Rinks Time

Fixtures to be arranged

**Note:** The dress code for the red Friendly matches above is Whites. For all other matches it is Greys.

## FIXTURES 2021 MEN

|              |    | Opponents          | Venue | Match | Rinks | Time |
|--------------|----|--------------------|-------|-------|-------|------|
| <b>APRIL</b> |    |                    |       |       |       |      |
| THU          | 29 | BROUGHTON GIFFORD  | A     | L     | 3T    | 6.15 |
| <b>MAY</b>   |    |                    |       |       |       |      |
| THU          | 6  | CHIPP. TOWN HAWKS  | H     | L     | 3T    | 6.15 |
| THU          | 13 | WINSLEY            | A     | L     | 3T    | 6.15 |
| THU          | 20 | WARMINSTER         | H     | L     | 3T    | 6.15 |
| THU          | 27 | CHIPPENHAM PARK A  | A     | L     | 3T    | 6.15 |
| <b>JUNE</b>  |    |                    |       |       |       |      |
| THU          | 10 | SPENCER MELKSHAM A | H     | L     | 3T    | 6.30 |
| THU          | 17 | DEVIZES A          | A     | L     | 3T    | 6.30 |
| THU          | 24 | CHIPPENHAM PARK B  | A     | L     | 3T    | 6.30 |
| <b>JULY</b>  |    |                    |       |       |       |      |
| THU          | 1  | BROUGHTON GIFFORD  | H     | L     | 3T    | 6.30 |
| THU          | 8  | CHIPP. TOWN HAWKS  | A     | L     | 3T    | 6.30 |
| THU          | 15 | WINSLEY            | H     | L     | 3T    | 6.30 |
| THU          | 22 | WARMINSTER         | A     | L     | 3T    | 6.30 |
| THU          | 29 | CHIPPENHAM PARK A  | H     | L     | 3T    | 6.30 |
| <b>AUG</b>   |    |                    |       |       |       |      |
| THU          | 12 | SPENCER MELKSHAM A | A     | L     | 3T    | 6.30 |
| THU          | 19 | DEVIZES A          | H     | L     | 3T    | 6.30 |
| THU          | 26 | CHIPPENHAM PARK B  | H     | L     | 3T    | 6.30 |

The Men's section also has three teams which participate in the White Horse League, where fixtures are played on a Tuesday afternoon. This is commonly known as the Tea and Biscuits league. The main contact for these teams is John Ward.

## Bar Rota 2021

|                  |                 |                 |
|------------------|-----------------|-----------------|
| Sun 25 April TBD | Sat 19 June TBD | Thu 19 Aug TBD  |
| Fri 30 April TBD | Fri 25 June TBD | Fri 20 Aug TBD  |
| Wed 5 May TBD    | Thu 1 July TBD  | Sun 22 Aug TBD  |
| Thu 6 May TBD    | Fri 2 July TBD  | Thu 26 Aug TBD  |
| Fri 7 May TBD    | Sat 3 July TBD  | Fri 27 Aug TBD  |
| Fri 14 May TBD   | Fri 9 July TBD  | Fri 3 Sept TBD  |
| Sun 16 May TBD   | Thu 15 July TBD | Fri 3 Sept TBD  |
| Thu 20 May TBD   | Fri 16 July TBD | Sat 4 Sept TBD  |
| Fri 21 May TBD   | Sat 17 July TBD | Sun 5 Sept TBD  |
| Sun 23 May TBD   | Fri 23 July TBD | Fri 10 Sept TBD |
| Fri 28 May TBD   | Sun 25 July TBD | Wed 15 Sept TBD |
| Fri 4 June TBD   | Thu 29 July TBD | Fri 17 Sept TBD |
| Thu 10 June TBD  | Fri 30 July TBD | Sat 18 Sept TBD |
| Fri 11 June TBD  | Fri 6 Aug TBD   |                 |
| Fri 18 June TBD  | Fri 13 Aug TBD  |                 |

## Friday Roll-Up Snacks 2021

|          |                  |         |                  |
|----------|------------------|---------|------------------|
| 30 April | When permissible | 16 July | When permissible |
| 7 May    | When permissible | 23 July | When permissible |
| 14 May   | When permissible | 30 July | When permissible |
| 21 May   | When permissible | 6 Aug   | When permissible |
| 28 May   | When permissible | 13 Aug  | When permissible |
| 4 June   | When permissible | 20 Aug  | When permissible |
| 11 June  | When permissible | 27 Aug  | When permissible |
| 18 June  | When permissible | 3 Sept  | When permissible |
| 25 June  | When permissible | 10 Sept | When permissible |
| 2 July   | When permissible | 17 Sept | When permissible |
| 9 July   | When permissible |         |                  |

**IF YOU ARE UNABLE TO PERFORM YOUR DUTY ABOVE IT IS YOUR RESPONSIBILITY TO SWAP WITH ANOTHER MEMBER.**

### Green Ranger

For the 2021 season the Green Ranger duties will be carried out by Mike Dennis.

## CATERING ARRANGEMENTS

The first named on the list is responsible for the organisation on that day and must ensure that the helpers are available to buy, make, prepare, set out, clear away and wash up after the meal.

Anyone who is not available on the date allocated **must** swap with another member and enter the change on the chart on the Clubhouse kitchen wall. The **only** proviso is that the first named must swap with another first named.

Only with your co-operation can we maintain the standards of the Club.

## CATERING FOR MATCHES

As a guide to those catering for matches, the Club will expect bills for food to be in the following region:

|               |                                     |
|---------------|-------------------------------------|
| MEN'S Triples | £9.00 (£15 if no stock cheese used) |
| LADIES'       | £4 per Rink or £3 per Triple        |

## CATERING DUTIES 2021

### APRIL

|     |    |               |   |   |      |    |                |
|-----|----|---------------|---|---|------|----|----------------|
| SUN | 25 | OPENING DRIVE | C | 3 | 2.30 | MX | Bring Your Own |
|-----|----|---------------|---|---|------|----|----------------|

### MAY

|     |   |                 |   |    |      |    |                  |
|-----|---|-----------------|---|----|------|----|------------------|
| WED | 5 | TROWBRIDGE TOWN | F | 4T | 6.00 | MX | When permissible |
|-----|---|-----------------|---|----|------|----|------------------|

|     |   |                   |   |    |      |   |                  |
|-----|---|-------------------|---|----|------|---|------------------|
| THU | 6 | CHIPP. TOWN HAWKS | L | 3T | 6.15 | M | When permissible |
|-----|---|-------------------|---|----|------|---|------------------|

|     |    |            |   |    |      |    |                  |
|-----|----|------------|---|----|------|----|------------------|
| SUN | 16 | FROME PARK | F | 3T | 2.30 | MX | When permissible |
|-----|----|------------|---|----|------|----|------------------|

|     |    |            |   |    |      |   |                  |
|-----|----|------------|---|----|------|---|------------------|
| THU | 20 | WARMINSTER | L | 3T | 6.15 | M | When permissible |
|-----|----|------------|---|----|------|---|------------------|

|     |    |                    |   |    |      |    |                  |
|-----|----|--------------------|---|----|------|----|------------------|
| SUN | 23 | PAULTON BOWLS CLUB | F | 4T | 2.30 | MX | When permissible |
|-----|----|--------------------|---|----|------|----|------------------|

### JUNE

|     |    |                    |   |    |      |   |                  |
|-----|----|--------------------|---|----|------|---|------------------|
| THU | 10 | SPENCER MELKSHAM A | L | 3T | 6.30 | M | When permissible |
|-----|----|--------------------|---|----|------|---|------------------|

|     |    |              |   |    |      |    |                  |
|-----|----|--------------|---|----|------|----|------------------|
| SAT | 19 | WESTON, BATH | F | 4T | 2.30 | MX | When permissible |
|-----|----|--------------|---|----|------|----|------------------|

### JULY

|     |   |                   |   |    |      |   |                  |
|-----|---|-------------------|---|----|------|---|------------------|
| THU | 1 | BROUGHTON GIFFORD | L | 3T | 6.30 | M | When permissible |
|-----|---|-------------------|---|----|------|---|------------------|

|     |   |                  |   |    |      |    |                  |
|-----|---|------------------|---|----|------|----|------------------|
| SAT | 3 | TROW. WESTBOURNE | F | 4T | 2.30 | MX | When permissible |
|-----|---|------------------|---|----|------|----|------------------|

|     |    |         |   |    |      |   |                  |
|-----|----|---------|---|----|------|---|------------------|
| THU | 15 | WINSLEY | L | 3T | 6.30 | M | When permissible |
|-----|----|---------|---|----|------|---|------------------|

|     |    |                   |   |    |      |    |                  |
|-----|----|-------------------|---|----|------|----|------------------|
| SAT | 17 | BROUGHTON GIFFORD | F | 3T | 2.30 | MX | When permissible |
|-----|----|-------------------|---|----|------|----|------------------|

|     |    |                 |   |   |      |    |                  |
|-----|----|-----------------|---|---|------|----|------------------|
| SUN | 25 | BOWLS WILTSHIRE | F | 6 | 2.30 | MX | When permissible |
|-----|----|-----------------|---|---|------|----|------------------|



|             |    |                            |   |    |       |    |                  |
|-------------|----|----------------------------|---|----|-------|----|------------------|
| THU         | 29 | CHIPPENHAM PARK A          | L | 3T | 6.30  | M  | When permissible |
| <b>AUG</b>  |    |                            |   |    |       |    |                  |
| THU         | 19 | DEVIZES A                  | L | 3T | 6.30  | M  | When permissible |
| SUN         | 22 | <b>JOINT CAPTAINS' DAY</b> | C | 6  | 2.00  | MX | When Permissible |
| THU         | 26 | CHIPPENHAM PARK B          | L | 3T | 6.30  | M  | When permissible |
| <b>SEPT</b> |    |                            |   |    |       |    |                  |
| FRI         | 3  | <b>COMP. FINALS DAY</b>    | C | 6  | 11.00 | MX | Bring Your Own   |
| SAT         | 4  | <b>COMP. FINALS DAY</b>    | C | 6  | 11.00 | MX | Bring Your Own   |
| SUN         | 5  | <b>COMP. FINALS DAY</b>    | C | 6  | 11.00 | MX | Bring Your Own   |
| WED         | 15 | <b>WOTTON UNDER EDGE</b>   | F | 4T | 2.30  | MX | When permissible |
| SAT         | 18 | <b>FINAL DRIVE</b>         | C | 6  | 2.30  | MX | Bring Your Own   |

**MX=MIXED M=MEN L=LADIES**

## MILEAGE RATES

For matches, players should pay their drivers directly, at the suggested rate per car.

|                              |        |                                |        |
|------------------------------|--------|--------------------------------|--------|
| Stratton Churchways          | £16.00 | Calne/Kingswood                | £12.00 |
| Amesbury/Cricklade           | £15.00 | Warminster/Chippenham/Devizes  | £7.50  |
| Malmesbury/Swindon/Pewsey    | £15.00 | Norwest/Purnells               | £6.00  |
| Wotton-Under-Edge/Nailsworth | £15.00 | Bath/Frome/Westbury/Corsham    | £6.00  |
| Salisbury/Wilton             | £15.00 | Box/Broughton Gifford/Melksham | £4.50  |
| Wootton Bassett/Wroughton    | £15.00 | Winsley/Holt/Trowbridge        | £4.50  |

# CLUB COMPETITIONS WINNERS 2020

**ALL COMPETITIONS NOT PLAYED  
DUE TO COVID-19 RESTRICTIONS**

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**Website:** <http://www.bradfordonavonbowlsclub.org.uk>

**what3words location:** tacky.went.bombard



Registration No. 33006

CASC Registration No. 01226

